DEATH IN HAITI & PHILIPPINES

Death and Dying Presentation Samir Khalil, Chedly Dorival-Lafrance, Devin Lilly

FUNERAL PREPARATIONS IN HAITI

- As in many cultures, religion decides how a Haitian family will deal with the death of a loved one.
- The average Haitian funeral costs the equivalent of about \$540 (USD), but many Haitians don't even make that much money in a year.
- The oldest family member is charged with the planning
- Funeral procedures begin Thursday and end on Sunday
- Typically cuisine for funerals consist of soup
- The average mourning process for a Haitian usually last a month depending on the family member.



RULES OF DEATH FOR THE HAITIAN COMMUNITY

- If the family of the deceased is wealthy, they will usually own a crypt.
- Depending on how important they would like the deceased to seem in the eyes of the community, they may even pay mourners to attend the services.
- Poor families who are not able to own a crypt, must rent a space for their loved ones. Missed payments can result in removal of the body.
- Death is a business in Haiti



RULES OF DEATH FOR THE HAITIAN COMMUNITY

• Cremation and Organ Donation is not an option after death for Haitians

- Haitians believe the body must stay intact for the spirit to cross over to the afterlife.

• The use of VooDoo is used often in the death process.

-Autopsies are occasionally performed, sometimes to ensure that the body is actually dead and not a zombie





(Makofsky, 2017)

PHILIPPINES

Ivatan Beliefs

- Group of people that live on the islands of Batanes in the Philippines
- Do not believe in a god but a supreme being named Mayo
- The soul is immortal
 - Is split in two, the left and right soul
 - Sickness is caused by a seperation of the two souls
 - Need to offer food offerings to lure the souls back in alignment
 - In order to stop the devil from killing the sick, one must put sharpened sticks around the sick person's head and offer sacrifices to the devil
- When an ordinary person dies, their soul goes into the atmosphere and turns into a Anito
- Chiefs and rich people's souls go to heaven and become stars



(Hornedo, 1994)

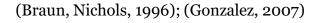
DIGNIFIED DYING IN THE PHILIPPINES

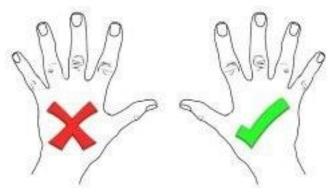
- The International Classification for Nursing Practice (ICNP) created a catalog to help nurses understand how to help dying patients keep their dignity in the face of a terminal illness
 - However, this study wanted to see if the catalouge worked in the Philippines



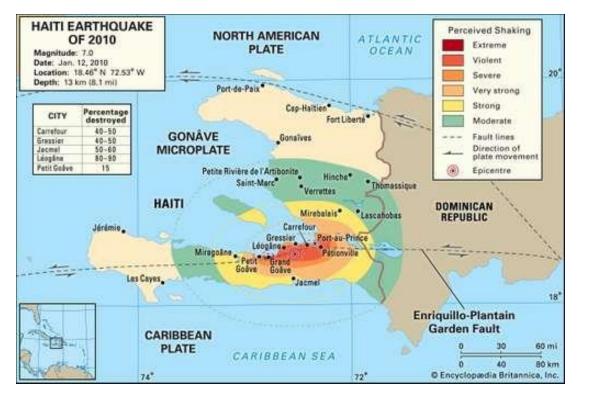
BODY TREATMENT IN THE PHILIPPINES

- Suicide
 - Big taboo topic
 - Is not acceptable due to religious beliefs
 - "Quote" will not go to heaven
- Organ Donation
 - $\circ\quad$ Can be good, most people don't care
 - "Only if the soul is going to heaven" quote
- Euthanasia/Physician-assisted suicide
 - Is against religious beliefs
 - Fifth commandment "Thou shall not kill"
 - Can only be done passively
- Cremation
 - \circ $\,$ $\,$ Many Filipinos do not feel that this is proper $\,$
 - Is a valid options according to the Catholic church





HAITIAN EARTHQUAKE IN 2010



"On Jan. 12, 2010, at 4:53 p.m. local time, Haiti was struck by the largest earthquake in its modern history. The quake killed over 222,000 people, about 2.5% of the national population, and left more than 300,000 injured, between 4,000 and 7,000 amputees, and roughly 1.5 million homeless." (Cenat, 2015)

RESPONSE TO EARTHQUAKE



- Over 222,000 people dead
- Corpses were placed in mass graves without any identification
- Prevented relatives and loved ones from mourning or performing any cultural rituals for the dead
- Over 180,000 corpses went into mass graves unidentified (World Bank, 2010)

MENTAL HEALTH OF HAITI



"Following the earthquake, studies were carried out to evaluate its impact on mental health. Depending on the age group and the time of assessment, prevalences ranged from 24.6% to 47.7% for posttraumatic stress disorder (PTSD) and from 26.0% to 46.2% for major depressive disorder" (Cerdá. M, 2013), (J. M. Cénat, 2015)

PRESIDENTIAL PALACE, 2010

UPDATE: 2017



"People lost their friends and family.
I see the pain in their faces when
they talk about it now. It's a very
long healing process." - U.N.
Humanitarian Coordinator Mourad
Wahba

"There are still about 55,000 people in camps and makeshift camps," noted Wahba. "Many are still living in unsanitary conditions due to displacement caused by the earthquake. We have a very long way to go."

(Cook, 2017)

CONCLUSION

REFERENCES

- 1. Doorenbos, A. Z., Abaquin, C., Perrin, M. E., Eaton, L., Balabagno, A. O., Rue, T., & Ramos, R. (2011). Supporting dignified dying in the Philippines. International Journal of Palliative Nursing, 17(3), 125–130.
- 2. Braun, K. L., & Nichols, R. (1996). Cultural Issues in Death and Dying. Hawaii Medical Journal, 55.
- 3. Gonzalez, J. (2007). Cremation: A Valid Option for Catholics? Philippine Canonical Forum, 9, 259-266.
- 4. Hornedo, F. H. (1994). Death and After Death: Ivatan Beliefs and Practices. Philippine Studies, 42(4), 509-527.
- 5. MacFarland, A. (2014). Death in Haiti. Retrieved from http://crudem.org/death-haiti
- 6. The Mourning Process: Mediators of Mourning. (n.d.). Grief Counseling and Grief Therapy. doi:10.1891/9780826101211.0003
- 7. Makofsky, N. (2017). Rituals, Traditions and Celebrations in Haiti. Retrieved from https://traveltips.usatoday.com/rituals-traditions-celebrations-haiti-103989.html
- 8. How Will The Haitians Grieve Their Loved Ones. (2010). Retrieved from http://heartachetohealing.com/how-will-the-haitiansgrieve-their-loved-ones/
- 9. Strang, D. (2017). *The Mystery and Magic of Haitian Vodou Funeral Rites*. Retrieved from http://blog.sevenponds.com/cultural-perspectives/the-mystery-and-magic-of-haitian-vodou-funeral-rites
- 10. Cénat, J. M., Ph.D. (2015), The Stone That Mourns Its Victims. The American Journal of Psychiatry, 172(6), 517-518. Retrieved from https://ajp.psychiatryonline.org/doi/10.1176/appi.ajp.2015.15010078.

REFERENCES CONTINUATION

- World Bank. (2010). Haiti earthquake PDNA (Post-Disaster Needs Assessment): assessment of damage, losses, general and sectoral needs (English). Washington, DC: World Bank. Retrieved from: http://documents.worldbank.org/curated/en/355571468251125062/Haiti-earthquake-PDNA-Post-Disaster-Needs-Assessmentassessment-of-damage-losses-general-and-sectoral-needs
- Cerdá, M., Paczkowski, M., Galea, S., Nemethy, K., Péan, C. and Desvarieux, M. (2013), Psychopathology in the aftermath of the Haiti earthquake: A population-based study of posttraumatic stress disorder and major depression. Depress Anxiety, 30: 413-424. doi:10.1002/da.22007
- 3. Cénat, J. M. and Derivois, D. (2015), Long-term outcomes among child and adolescent survivors of the 2010 Haitian earthquake. Depress Anxiety, 32: 57-63. doi:10.1002/da.22275
- 4. Cook, J. (2017). 7 Years After Haiti's Earthquake, Millions Still Need Aid. Huffington Post. Retrieved December 2, 2018, from https://www.huffingtonpost.com/entry/haiti-earthquake-anniversary_us_5875108de4b02b5f858b3f9c